



**United States District Court**  
**SOUTHERN DISTRICT OF CALIFORNIA**

The Whitewater Draw Natural  
Resource Conservation District et al

**Plaintiff,**

**V.**

Johnson et al

**Defendant.**

**FILED**

1/29/2019

CLERK U.S. DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA

BY: L. Fincher , Deputy

**Civil No.** 16cv2583-L-BLM

**STRICKEN DOCUMENT:**

Notice of Restoration of Appropriations and Motion  
for Proposed Briefing Schedule

**Per Order # 66**